BOARD OF HEALTH

<u>AGENDA</u>

TUESDAY, October 9, 2007

Location: 120 Washington Street

Time: 7:00 PM

Date: Tuesday, October 9, 2007

I. CALL TO ORDER

- II. MINUTES OF PREVIOUS MEETING
- III. Public Health Nurse Report

- I. Approve Regulation #29 relating to Motels, Hotels, Overnight Cabins, and Manufactured Housing Communities and Regulation #30 relating to Establish a Special Account to impose fees for employment of outside consultant.
- II. Richard Harrell request a hearing before the Board of Health for Housing Inspection at 117 Lafayette Street, Unit #321.
- III. Discussion of Transfer Station.

MONTHLY REPORTS

- A. Administrative Report
- B. Sanitarian Report
- C. Telephone Log
- D. ADJOURNMENT

For the Board of Health,

Joanne Scott Health Agent

cc: Mayor Kimberley Driscoll Board of Health Chair & Members City Council Chair & Liaison City Council Members (Agenda Only)